PTO/SB/21 (09-04)

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(to be used for all correspondence after initial filing)

Signature

Typed or printed name

**G**ina N. Shishima

**Examiner Name** 

Attorney Docket Number

Chunduru, Suryaprabha

Total Number of Pages in This Submission AMBI:065US							
ENCLOSURES (Check all that apply)							
	Fee Tran	smittal Form		Drawing(s)			After Allowance Communication to TC
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This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Gina N. Shishima

**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Matthew M. Winkler

David Brown

Serial No.: 10/632,534

Filed: July 31, 2003

For: COMPETITIVE AMPLIFICATION OF

FRACTIONATED TARGETS FROM MULTIPLE NUCLEIC ACID SAMPLES

Group Art Unit: 1637

Examiner: Chunduru, Suryaprabha

Atty. Dkt. No.: AMBI:065US

# RESPONSE TO OFFICE ACTION (SPECIES ELECTION) DATED MARCH 24, 2006

## **MS** Amendment

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

### Commissioner:

This paper is submitted in response to the Office Action (species election) dated March 24, 2006 ("the Action") for which the date for response is April 24, 2006.

It is believed that no fee is due; however, should any fees under 37 C.F.R. §§ 1.16 to 1.21 be required for any reason, the Commissioner is authorized to deduct said fees from Fulbright & Jaworski L.L.P. Account No.: 50-1212/AMBI:065US.

A Listing of the Claims begins on page 2 of this paper; Remarks begin on page 11.